

GOVERNANCE

COMMITTEE DECISION SHEET

LICENSING COMMITTEE - TUESDAY, 15 NOVEMBER 2022

Please let the Committee Officer know as soon as possible if you do not agree with any action proposed in this decision sheet. These are decisions of the Committee and there is an expectation that action will be taken. If for any reason it is apparent that you will not be able to act on these instructions in full or in part or that there will be a delay, please let the Committee Officer know as it may be necessary to advise the Committee or seek further instructions from the Committee.

	Item Title	Committee Decision	Cluster Required to take action	Officer to Action
1.1	<u>Urgent Business</u>	there was no urgent business.		
2.1	<u>Exempt Business</u>	there was no exempt business.		
3.1	<u>Declarations of Interest and Transparency Statements</u>	The Committee resolved: The Vice Convener advised that he had a connection in relation to agenda item 8.1 (New Licence for a House of Multiple Occupation - 45 Huxterstone Drive) by virtue of him being a former Chair of the Scottish Federation of Housing Associations and as the Council's representative on Aberdeen Care and Repair, however having applied the objective test, he did not consider that he had an interest and would not be withdrawing from the meeting.		
4.1	<u>Deputations</u>	there were no deputations.		

	Item Title	Committee Decision	Cluster Required to take action	Officer to Action
5.1	<u>Minutes of Previous Meetings of 6 September and 4 November 2022</u>	<u>The Committee resolved:</u> to approve both minutes.		
5.2	<u>Minute of Meeting of the Taxi and Private Hire Car Consultation Group of 12 October 2022</u>	<u>The Committee resolved:</u> (i) to note that a demonstration of the of the 'Safe Cab' App would be arranged for the next meeting of the Consultation Group; and (ii) to otherwise note the minute.		
5.3	<u>Committee Business Planner</u>	<u>The Committee resolved:</u> (i) to note the reason for the reporting delay in relation to item 4 (Taxi Fleet Composition) and that a report would likely be submitted to the meeting in March 2023; and (ii) to otherwise note the content of the planner.		
6.1	<u>Notices of Motion</u>	there were no notices of motion.		
7.1	<u>Referrals from Council, Committees or Sub Committees</u>	there were no referrals.		
8.1	<u>New Licence for a House of Multiple Occupation - 45 Huxterstone Drive</u>	<u>The Committee resolved:</u> to grant the licence.		
8.2	<u>Renewal of a Licence for a House in Multiple Occupation - 2 The Chanonry</u>	<u>The Committee resolved:</u> (i) to defer consideration of the application until the works were		

	Item Title	Committee Decision	Cluster Required to take action	Officer to Action
		<p>completed, after which time the Private Sector Housing Manager could grant the licence under delegated powers if appropriate for a period of one year; and</p> <p>(ii) that the Private Sector Housing Manager contact colleagues in the Anti-Social Behaviour Team requesting that they provide details to the Private Sector Housing Team of instances of anti-social behaviour within HMO licensed properties.</p>		
8.3	<u>Renewal of a Licence for a House in Multiple Occupation - 379 Links Road</u>	<p><u>The Committee resolved:</u> to defer consideration of the application until the works were completed, after which time the Private Sector Housing Manager could grant the licence under delegated powers if appropriate.</p>		
8.4	<u>Renewal of a Licence for a House in Multiple Occupation - 44 Kincorth Place</u>	<p><u>The Committee resolved:</u> to refuse the licence on the grounds that:-</p> <ul style="list-style-type: none"> • the applicant and/or agent is not considered to be a 'fit and proper' person to hold an HMO licence; and • the property is unsuitable for occupation as an HMO for the following reasons:- <ul style="list-style-type: none"> (1) the type and number of persons likely to occupy it; and (2) the possibility of undue public nuisance. 		
8.5	<u>Request for Exemption from Policy - Street Knowledge Test - Kenneth Watson</u>	<p><u>The Committee resolved:</u> the Committee were advised that the request for exemption had been withdrawn.</p>		

	Item Title	Committee Decision	Cluster Required to take action	Officer to Action
8.6	<u>Request for Exemption from Policy - Age of Vehicle - Alan and Valerie Mitchell</u>	<u>The Committee resolved:</u> (i) to approve the request for exemption from the Age of Vehicle Policy; and (ii) to instruct the Interim Chief Officer - Governance to undertake a review of the Age of Vehicle Policy, noting that a report would be submitted to the Committee in early 2023.		
8.7	<u>Renewal of a Taxi Operator Licence - Jane and Gary Mair (A Partnership) - SV17 VAK</u> Members please note that there is a written submission relating to this application contained within the Exempt/Confidential Business Section of this agenda at item 10.6 below.	<u>The Committee resolved:</u> the Committee were advised that the application had been deferred to the next meeting of the Committee.		
8.8	<u>Renewal of a Taxi Operator Licence - Paul Reynolds - SF60 AZP</u>	<u>The Committee resolved:</u> The Committee were advised that the application had been withdrawn.		
8.9	<u>Request for Exemption from Policy - Street Knowledge Test - Dilshad Wasta Aziz</u>	<u>The Committee resolved:</u> to approve the request for exemption from the Street Knowledge Test Policy.		
9.1	<u>No reports under this heading</u>			
10.1	<u>Grant of a Second Hand Dealer's</u>	<u>The Committee resolved:</u>		

	Item Title	Committee Decision	Cluster Required to take action	Officer to Action
	<u>Licence</u>	to refuse the licence on the grounds that the applicant was not a fit and proper person.		
10.2	<u>Renewal of a Taxi Driver Licence</u>	<u>The Committee resolved:</u> to approve the licence.		
10.3	<u>Request for the Suspension of a Taxi Driver Licence (Paragraph 11)</u>	<u>The Committee resolved:</u> to take no action.		
10.4	<u>Request for the Suspension of a Taxi Driver Licence (Paragraph 11)</u>	<u>The Committee resolved:</u> to suspend the licence holder for the unexpired period of his licence (until 30 April 2023).		
10.5	<u>Request for Exemption from Policy - Wheelchair Accessible Vehicle</u>	<u>The Committee resolved:</u> to approve the request for exemption from the Wheelchair Accessible Vehicle Policy.		
10.6	<u>Written Submission Relating to Item 8.7</u>	<u>The Committee resolved:</u> to note that the application had been deferred (item 8.7 refers).		

If you require any further information about this decision sheet, please contact Mark Masson, tel 01224 522989 or email mmasson@aberdeencity.gov.uk